

# SWARNANDHRA

## COLLEGE OF ENGINEERING AND TECHNOLOGY

Seetharamapuram, Narsapur  
(AUTONOMOUS)

### FACULTY PROFILE

Department : Science & Humanities (SSH)  
 Designation : Asst. Professor  
 Academic year : 2023-24  
 DOJ in SCET : 06-08-2012



**(i) Personal details :**

Name : Manikyala Rao Vissa  
 Sur name (first) : Manikyala Rao Vissa  
 Father's Name :  
 Mother's Name :  
 Date of Birth : 06/04/1985  
 Spouse Name :  
 Nationality :  
 Category : OC/BC/MBC/SC/ST  
 Aadhar No. : 840235039637  
 Contact No 1 : 9948242501  
 Contact No 2 :  
 Bank Name :  
 A/C No. :  
 Permanent Address D.No. 30-2-17,  
 Veera Vasi Street, Palakuru  
 534260

Occupation : Farmer  
 Occupation :  
 Gender :  M /  F Marital Status : S / M  
 Occupation :  
 Religion :  
 Caste : OC Sub-Caste : KAPO  
 PAN No. : AFPPV5447A  
 E-mail Id : vissamanikyalarao@gmail.com  
 Blood group : B+ve  
 IFSC Code : ANDB0000382  
 Correspondence Address

**(ii) Education qualification :**

| Course                | Specialization                  | Name of the Institute/ College and place | University | Period of Study |      | Mode* R/P/C | % of Marks | Class (I/II/III) |
|-----------------------|---------------------------------|------------------------------------------|------------|-----------------|------|-------------|------------|------------------|
|                       |                                 |                                          |            | From            | To   |             |            |                  |
| Ph.D.                 |                                 |                                          |            |                 |      |             |            |                  |
| M.Tech/M.E/M. Phil    | D.T.S                           | College of JNTU K                        | JNTU K     | 2010            | 2013 |             | 65%        | First            |
| MSc/MCA /MBA/MA       |                                 |                                          |            |                 |      |             |            |                  |
| B.Tech / B.E          | D.S.A.T.E                       | JNTU K                                   | JNTU K     | 2003            | 2008 |             | 58%        | Second           |
| BA/BSc /B.Com /B.Tech |                                 |                                          |            |                 |      |             |            |                  |
| Inter/ Diploma        | Priya doo Shanti Board of Inter |                                          |            | 2000            | 2002 |             | 52%        | Second           |
| S.S.C                 | Rice Milva Board of SSC         |                                          |            | 2000            |      |             | 52%        | Second           |

\*Mode R- Regular P - Part Time C - Correspondence

(iii) Performance in Competitive Exams:

| Test       | POLYCET/ECET | EAMCET/JEE/AIEEE | GATE | UGC NET/ CSIR NET/ APSET |
|------------|--------------|------------------|------|--------------------------|
| Rank/Score |              |                  |      |                          |

(iv) Teaching Experience :

| S. No. | Institution / Organization | Designation | Period of Service |    | No. of Years | Responsibilities |
|--------|----------------------------|-------------|-------------------|----|--------------|------------------|
|        |                            |             | From              | To |              |                  |
| 1.     |                            |             |                   |    |              |                  |
| 2.     |                            |             |                   |    |              |                  |
| 3.     |                            |             |                   |    |              |                  |
| 4.     |                            |             |                   |    |              |                  |
| 5.     |                            |             |                   |    |              |                  |
| 6.     |                            |             |                   |    |              |                  |
| 7.     |                            |             |                   |    |              |                  |
| 8.     |                            |             |                   |    |              |                  |
| Total  |                            |             |                   |    |              |                  |

(v) Industrial Experience

|       |  |  |  |  |  |
|-------|--|--|--|--|--|
| 1.    |  |  |  |  |  |
| 2.    |  |  |  |  |  |
| Total |  |  |  |  |  |

(vi) Publication :

| Description | National | International |
|-------------|----------|---------------|
| Patent      |          |               |
| Book        |          |               |
| Journal     |          |               |
| Conference  |          |               |

(vii) Language proficiency:

| Language | Speak | Read | Write |
|----------|-------|------|-------|
| Telugu   |       |      |       |
| English  |       |      |       |
| Hindi    |       |      |       |
|          |       |      |       |
|          |       |      |       |

(viii) Programme attended :

| FDP | Seminar | Workshop |
|-----|---------|----------|
|     |         |          |

(ix) Memberships of professional body :

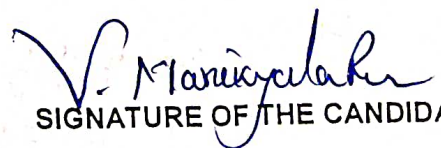
|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

(x) Any Achievements and other information :

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

(xi) Present salary : .....

Place :  
Date :

  
SIGNATURE OF THE CANDIDATE