

# SWARNANDHRA

## COLLEGE OF ENGINEERING AND TECHNOLOGY

Seetharamapuram, Narsapur  
(AUTONOMOUS)

### FACULTY PROFILE



Department : Electronics & communication Engng  
 Designation : Assistant Professor  
 Academic year : 2019 - 2020  
 DOJ in SCET : 19-11-2019

**(I) Personal details :**

Name : Yerramsetti Dineesha  
 Sur name (first) : Yerramsetti Dineesha  
 Father's Name : Y. Chalapati Rao Occupation : Farmer  
 Mother's Name : Y. Surya Prabhavathi Occupation : House wife  
 Date of Birth : 16-08-1997 Gender : M / F Marital Status : S / M  
 Spouse Name : Occupation :  
 Nationality : Indian Religion : Hindu  
 Category : OC / BC / MBC / SC / ST Caste : EBC Sub-Caste : Kapu  
 Aadhar No. : 6928 2214 4399 PAN No. : AW@PY8172P  
 Contact No 1 : 7995031850 E-mail Id : Ydineesha009@gmail.com  
 Contact No 2 : 7780557225 Blood group : B+
 Bank Name : State bank of India IFSC Code : SBIN0008496  
 A/C No. : 37763048113 Correspondence Address :  
 Permanent Address :  
 Gadhivasi thota  
 Rsthumbadha  
 Narsapur mandal  
 W.G. District

**(II) Education qualification :**

| Course             | Specialization | Name of the Institute/ College and place | University                   | Period of Study |      | Mode* R/P/C | % of Marks | Class (I/II/III) |
|--------------------|----------------|--|------------------------------|-----------------|------|-------------|------------|------------------|
|                    |                |  |                              | From            | To   |             |            |                  |
| Ph.D.              |                |  |                              |                 |      |             |            |                  |
| M.Tech/M.E/M. Phil | ECE            | JITS                                     | JNTUK                        | 2019            | 2022 | Regular     | 75%        | I                |
| MSc/MCA /MBA/MA    |                |  |                              |                 |      |             |            |                  |
| B.Tech / B.E       | ECE            | SBET                                     | JNTUK                        | 2015            | 2018 | Regular     | 62%        | I                |
| BA/BSc /B.Com      |                |  |                              |                 |      |             |            |                  |
| Inter/ Diploma     | ECE            | SCET                                     | SBET                         | 2012            | 2015 | regular     | 80.4%      | I                |
| S.S.C              |                | S.P.S.P.P.P                              | Board of Secondary Education | 2011            | 2012 | Regular     | 88%        | I                |

\*Mode R - Regular P - Part Time C - Correspondence

**(iii) Performance in Competitive Exams:**

|            |              |                  |      |                          |
|------------|--------------|------------------|------|--------------------------|
| Test       | POLYCET/ECET | EAMCET/JEE/AIEEE | GATE | UGC NET/ CSIR NET/ APSET |
| Rank/Score |              |                  |      |                          |

**(iv) Teaching Experience :**

| S. No.       | Institution / Organization | Designation | Period of Service |      | No. of Years | Responsibilities |
|--------------|----------------------------|-------------|-------------------|------|--------------|------------------|
|              |                            |             | From              | To   |              |                  |
| 1.           | SCET                       | Asst prof   | 2019              | Till | 04           |                  |
| 2.           |                            |             |                   |      |              |                  |
| 3.           |                            |             |                   |      |              |                  |
| 4.           |                            |             |                   |      |              |                  |
| 5.           |                            |             |                   |      |              |                  |
| 6.           |                            |             |                   |      |              |                  |
| 7.           |                            |             |                   |      |              |                  |
| 8.           |                            |             |                   |      |              |                  |
| <b>Total</b> |                            |             |                   |      |              |                  |

**(v) Industrial Experience**

|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| 1.           |  |  |  |  |  |  |
| 2.           |  |  |  |  |  |  |
| <b>Total</b> |  |  |  |  |  |  |

**(vi) Publication :**

| Description | National | International |
|-------------|----------|---------------|
| Patent      |          |               |
| Book        |          |               |
| Journal     |          |               |
| Conference  |          |               |

**(vii) Language proficiency:**

| Language | Speak | Read | Write |
|----------|-------|------|-------|
| Telugu   |       |      |       |
| English  |       |      |       |
| Hindi    |       |      |       |
|          |       |      |       |
|          |       |      |       |

**(viii) Programme attended :**

| FDP | Seminar | Workshop |
|-----|---------|----------|
|     |         |          |
|     |         |          |

**(ix) Memberships of professional body :**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

**(x) Any Achievements and other information :**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**(xi) Present salary**

: .....20,000.....

Place :

Date :

*Y. Divaka*  
SIGNATURE OF THE CANDIDATE